

## Message Text

UNCLASSIFIED

PAGE 01 NEW DE 07840 130908Z

11

ACTION NEA-09

INFO OCT-01 ISO-00 EB-05 COME-00 PER-05 /020 W

----- 008865

R 130730Z JUN 74

FM AMEMBASSY NEW DELHI

TO SECSTATE WASHDC 2032

UNCLAS NEW DELHI 7840

E.O. 11652: N/A

TAGS: BEXP IN

SUBJECT: CONSULTATIONS FOR ECONOMIC COUNSELOR AND COMMERCIAL ATTACHE

REF: STATE 120170

IN CONNECTION WITH 6 DAYS CONSULTATION AUTHORIZED BY REFTTEL,  
PLEASE PROVIDE BY TELEGRAPHIC REPLY, TA NUMBER AND FISCAL  
DATA FOR ANTHONY WALLACE FOR PAYMENT OF TRAVEL ADVANCE.MOYNIHAN

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 13 JUN 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974NEWDE07840  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740152-1122  
**From:** NEW DELHI  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1974/newtext/t19740648/aaaabpfx.tel  
**Line Count:** 33  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION NEA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:**  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** STATE 120170  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** shawdg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 17 JUL 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <17 JUL 2002 by phillir0>; APPROVED <15 JAN 2003 by shawdg>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CONSULTATIONS FOR ECONOMIC COUNSELOR AND COMMERCIAL ATTACHE  
**TAGS:** BEXP, IN  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005